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GOVERNMENT OF MEGHALAYA
FOREST & ENVIRONMENT DEPARTMENT

ORDERS BY THE GOVERNOR

NOTIFICATION

Dated: Shillong, the 29th January, 2024

No.FOR.149/2014/Pt-I/247:- -In the interest of the public service, Shri Ganesan P., IFS, Divisional Forest Officer, West & South West Garo Hills (Territorial) Division, Tura shall look after the duties of the Conservator of Forest (Wildlife & Territorial) and Conservator of Forest (Social Forestry) Garo Hills Region, Tura vice Shri Sengkan N. Sangma, IFS, retired, with effect from the date of taking over charge and until further orders, in addition to his own duties.

Sd. /-

(Pravin Bakshi, IAS,)

Commissioner & Secretary to the Govt. of Meghalaya,
Forests & Environment Department

Memo No.FOR.149/2014/Pt-I/247-A

Dated: Shillong, the 29th January, 2024

Copy forwarded for information and necessary action to:-

1. The P.S. to the Hon'ble Chief Minister, (In-charge, Forest & Environment Department) for favour of information of the Hon'ble Chief Minister.
2. The P.S. to the Chief Secretary, Meghalaya, Shillong for favour of information of the Chief Secretary.
3. The Under Secretary, Govt. of India, Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, Aliganj, New Delhi – 110003.
4. The Director, Indira Gandhi National Forest Academy, Govt. of India, Ministry of Environment, Forest & Climate Change, P.O. – New Forest, Dehra Dun – 248006.
5. The Accountant General (A & E), Meghalaya, Shillong, for information and necessary action.
6. The Secretary to the Govt. of Assam, Environment & Forest Department, Dispur, Guwahati - 781006.
7. The Principal Chief Conservator of Forest & HoFF, Meghalaya, Shillong.
8. Shri Ganesan P., IFS, Divisional Forest Officer, West & South West Garo Hills (Territorial) Division, Tura.
9. Personnel & A. R. (A) Department.
10. Director of Printing & Stationery, Meghalaya, Shillong for publication in the Meghalaya Gazette.
11. Guard/Personal File



By order etc.,

Joint Secretary to the Govt. of Meghalaya,
Forest & Environment Department
